

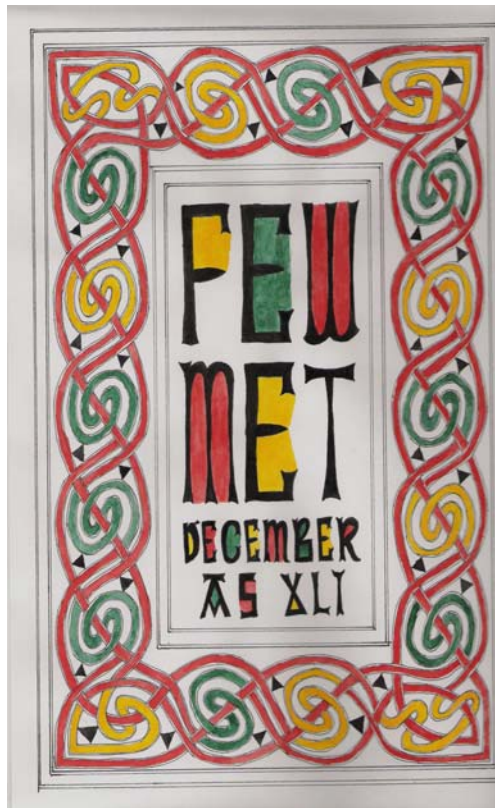
# FEWMET

## From the Baron and Baroness

### **Greetings Good Gentles:**

**Just a short note this month for thoughts of a happy holiday. The snow has finally arrived and we move fully into the days of working on projects and honing our martial skills indoors. Our best wishes to you and your families, and may you enjoy great new memories together, good health, and, of course, phenomenal food. Enjoy the season and be excellent to each other!**

**Eric & Katja**



**Don Eric and Dame Katja, Baron and Baroness of Thescorre**

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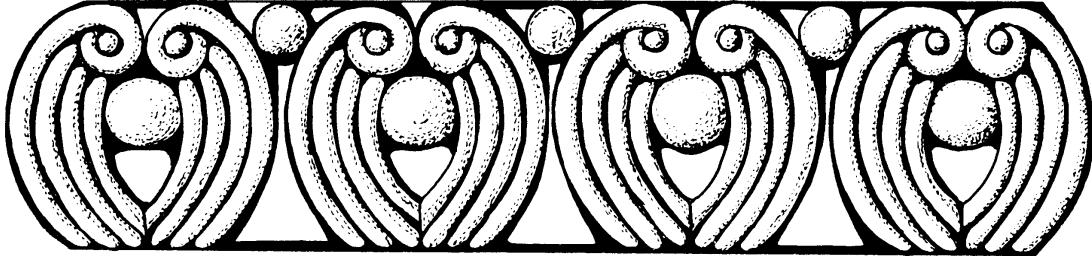
### **Special points of interest:**

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- ...."Yule Celebrations in Viking Times" by Fridrikr P 6
- *Book review "The Illuminator"* p.8
- *Sad Passage of Count Sarnac* p.2
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- *Cover Art* by Juliana
- *Feature Art* by Talia Comegys

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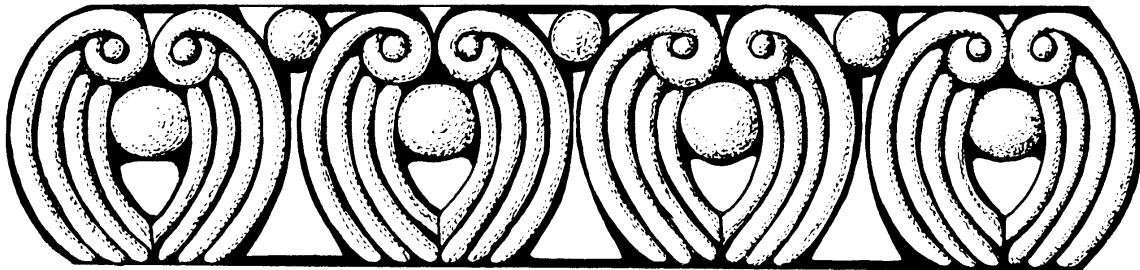
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**Very Merry Holidays from FEWMET and the Barony of Thescorre**



**Sad Passing of Count Sarnac**

Count Sarnac passed away 12/4/06 during surgery. Services were held 12/7 and 12/8 in Windsor Ontario.



**11/21/06 Thescorre Business Meeting notes (Curia)**

11/21/06 Thescorre Curia  
Peregrine, Seneschale  
Adams Street Recreation Center  
22 Thescorreans present

**College of Three Ravens Bid**

Fridrikr proposed holding the annual event at Western Presbyterian Church in Palmyra on February 24. It's a beautiful 19th Century church, with a modern fellowship hall and kitchen. Fridrikr noted that there are some nice high ceilings, but he does not know yet if the church building use committee would allow martial classes. If a teacher proposes a martial class, he will ask about it. He is autocrat, Bronwyn the chancellor of classes, Bryn and Olivia the head cooks, Kadlin the head lunch cook, and Orianna the tollner.

## FROM THE CHRONICLER

Here is hoping you are having a special holiday season. The FEWMET has a holiday wishlist including YOUR contributions of/ to articles such as reviews, puzzles, artwork, photographs or interviews. The web address for the FEWMET is

[http://  
fewnet.thescorre.org](http://fewnet.thescorre.org)

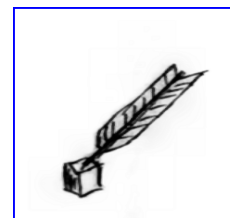
We will be targeting middle of the month publication with actual availability announced on the list. You can always print your own copy from the PDF file.

Please remember to contact me if you require hardcopy and do not have internet access.

I have hardcopy flyers with all officer contact information available. I have provided these to our Seneschal and Chatelaines.

You can always contact me at [chronicler@thescorre.org](mailto:chronicler@thescorre.org) or at P.O. Box 20583, Zip 14602 with any contributions to the FEWMET you have and I will happily consider them!

Mairghread



## 11/21/06 Thescorre Business Meeting notes cont'd

The committee is scheduled to vote on this next week, and no objections are expected. The church rental is \$500. Feast, which would be limited to 100 gentles, would cost \$6 per person, for a total cost of \$600. Lunch is \$1.50 per gentle, with 150 expected for lunch, for a total cost of \$225. Miscellaneous expenses (including the traditional tortoise

during dinner, but will ask. There is no handicapped access, and little changing space. He discussed possible alternatives to the changing space issue, depending upon how many rooms are needed as classrooms. The event's theme is everyday life in the Middle Ages and the Current Middle Ages. He hopes that there will be dancing after the feast. Originally, he did not expect The Crown to attend, since They need to be in Delftwood the week before for the baronial in-

*Kadlin heartily thanked Phillipe for serving as her deputy and making sure she gets things done on time.*

scrolls for the teachers) would be \$75. Total expected expenses are \$1,400.

vestiture at Feast of the Seven Deadly Sins. However, he has heard recently that They may want to attend C3R, so he will invite Them. Fridrikr asked for baronial approval of the bid pending the site committee's approval. Those present approved unanimously 21-0-0.

### 2. Officer Reports

A&S: "Things are ticking along nicely in the Arts & Sciences,"

Onboard fee for adults would be \$14, while offboard would be \$8. The fees for children aged five to 17 would be \$7 onboard, \$4 offboard, with those under five years of age attending free of charge. Anticipating a \$400 profit. "this could be a major moneymaker," Fridrikr noted. The site is dry. He did not know if open flames would be allowed

Kadlin happily reported, noting the regular practices for cooks guild, threadworkers, scribal, and both Medieval and Middle Eastern dance. She, Daedez, and Matilda served as judges for the A&S competition at Baronial Champs, and she congratulated Eldjarn on winning both the competition and the populace's vote. Kadlin heartily thanked Phillipe for serving as her deputy and making sure she gets things done on time. However, she welcomes additional deputies, to help oth-

## 11/21/06 Thescorre Business Meeting notes cont'd

ers learn more about the arts and sciences. She also seeks ideas for topics for future social meetings. "Katja has given me several wonderful suggestions which I hope to use, but I also need to know what the populace wants and/or is interested in. They can be on any topic, and don't always have to be presented by me. Anyone who is willing to share their skills and/or knowledge is encouraged to contact me ASAP." For the December social meeting, Kadlin is planning a roundtable

discussion of how various cultures celebrate during the winter season (Mongols, Vikings, Jews, Pagans, et. al.), especially during our period of study. Please bring food, clothing, crafts, etc. and have fun spending time with friends.

Chatelaines: We held three demos at the Marion Library during the summer, Dubheasa reported: a threadworkers meeting, an ADEPT presentation, and a combined Western and Middle Eastern dance. We had a lot of

fun at all of them, and the Marion newspaper featured us in an article. We also had a lot of fun at Astronomicon on November 11. Dubheasa added that she chatelained several non-SCAdians at Summer's End, since the local chatelaine was busy.

There have been seven new people in the Barony in the past couple of months. They are still accepting items for the demo box. Sigvaldi and Dubheasa mentioned several upcoming demos,

noting that several schools annually ask for demos when they cover world history or medieval history (including School of the Arts, Iroquois, and Grace Covenant):  
Gift wrapping at Borders in Victor on December 14 and 21  
Medieval midwinter festival at the Main Street Armory on December 16

*"Sigvaldi commented that he realizes very few SCAdians are available to participate in the school demos during workdays, ..... (and) would very much like to know if there are any other folks in the Barony who are available during the day for such demos..."*

ADEPT demo for a cub scout pack on December 4  
ADEPT demo for Dr. Freddie

Thomas High School  
ADEPT demo for Sigvaldi's boy scout troupe in February  
ADEPT demo for Hilton High School this spring  
SCA demo for Webster Library, also sometime this spring

Katja asked if there were any blue "Welcome to the SCA" cards to hand out to folks at the upcoming













ing demos, since they've been scarce at recent ones. Dubheasa said she had only 10 left. After some discussion as to how to procure more cards, Sorcha offered to make new ones on her computer, and promised she would include the barony webpage URL and chatelaine's email on the back. Many thanks to Sorcha!!

Sigvaldi commented that he realizes very few SCAdians are available to participate in the school demos during workdays, and that it's very often just him and Branwen. He would very much like to know if there are any other folks in the Barony who are available during the day for such demos, and noted that they're usually

scheduled for Fridays so as to be as convenient as possible.  
Chiurgeon: There were no injuries at Champs, Phillippe reported, and he has agreed to serve as chiurgeon for Ice Dragon. He is working with Sorcha and Donal on a baronial chiurgeon webpage.  
Historian: Phillippe is seeking old event booklets for the baronial

## Upcoming Events

### January - 2007

- 13    
- [Kingdom Twelfth Night - Hartstone](#)
- ✦ Wellsville, NY
- 14    
- [Kingdom Curia - Hartstone](#)
- ✦ Wellsville, NY
- 20  
- St. Swithin's Bog Twelfth Night
- ✦ St. Swithin's Bog
- 27  
- [Kings Crossing Twelfth Night Celebra-](#)

[tion](#)  
Washington, Pa

### February - 2007

- 17
- Feast of the Seven Deadly Sins - Delft-wood
- ✦ Syracuse, NY
- 17
- 5th Annual Day at the Faire Demo
- ✦ Kings Crossing
- 17
- Academy of St Julian- music and dance schola
- ✦ Barony-Marche Debatable Lands
- 23-25

- Tournament of the White Hart
- ✦ Port Oasis
- 24
- College of 3 Ravens  
Thescorre



## 11/21/06 Thescorre Business Meeting notes cont'd

scrapbook, and is working on getting the archives up to date. Exchequer: We have \$2,355.52 in the Baronial checking account and \$3,110.77 in savings, Alina said. She finished the third quarter report on time, and has submitted the Champs event report as well. In addition, she has been clearing the outstanding Fewmet subscriptions, either refunding

*“Webministers ...working out some kinks, some bugs and some kinky bugs...”*

the money or donating it to the Barony, per each subscriber's preference. Rapier: Thescorre fielded two fencers at Pennsic for the war points, Yasmina reported. Local

practices resumed after Pennsic in September, with an average of two or three fencers attending. Fergus, the rapier marshal in Angels Keep, has suggested holding a couple of combined regional practices since that group has a very small practice as well. Yasmina added that she is working on a bid to hold Aethelmearc Rapier Academy here in Roches-

ter. She's been playing phone tag with Scott, the owner of the Main Street Armory, since partially touring the site earlier this month and faxing him a list of what she needs for the event. Alternatively, she is looking at the Salem Church of Christ and Camp Eastman for the event. She hopes to present a bid at the December business meeting for a spring event. Herald: I've been doing a lot of field and court heraldry, Matilda said, but has no current name/

device submissions. Youth Marshall: Mairghread reported that we've had 13 practices since June, with three new fighters and one authorized new fighter in Division 3. The fighters donated funds to help purchase material for the kingdom banner project, and participated in tournaments at Myrkfaelinn War Practice, AE Summer Academy, Pennsic, and Thescorre's Baronial Champs, with Gabriel the Cheater winning to become the new baronial champ.

Chronicler: We've published eight issues of Fewmet this year, with the October and November issues released electronically. The online version can accommodate color photos, longer columns and articles, and active hyperlinks. Mairghread estimated that her cycle time to produce the newsletter each month has been reduced **\*\*80%\*\*** by it being published online as opposed to solely print. This could not have been possible without the dedicated help of the webministers, Donal and Sorcha.

## Yule Celebrations in Viking Times by Fridrik



“Here Comes the Sun-King”  
---- the Beatles, Abbey Road

To the Viking religious belief, there was no single action more important than the sacrifice (*blot*). In Zoega’s Concise Dictionary, there are at least two words for the mid-winter rite, *miðvetrar-blot*, Midwinter sacrifice, and *hoku-nott-blot*, with the identical

meaning. (Zoega: 296, 225)

In the Ynglinga Saga from the Heimskringla, Odin decrees, “*þa skydi blota I moti vetri, til ars, onn at mðjum vetri blota til groðrar, it bridja at sumri, þat var sigrblot*” <“On winter day there should be blood sacrifice for a good year, and in the middle of winter for a

good crop, and the third sacrifice should be on summer day for victory in battle.”> (Wodening)

There are numerous references to the value of sacrifices, both in appeasing the gods and in binding men together. For example, in the *Fjolsviðmal*, there is a question & answer ex-

change concerning *blot* :

Tell me, Flosvith, for  
I wish to know  
Answer as I do ask  
Do they help award  
their worshippers  
If need of help they  
have?

*“In the Havamal, there is a reference to the bonding of men in sacrificial brotherhood ...”*

Ay they help award  
to their worshippers

In hallowed stead if  
they stand  
There is never a need  
that neareth a man  
But they lend a helping  
hand

(*Fjolsviðmal*, Hol-  
lander translation)

verses 39 & 40,  
quoted in Wodening)

In the *Havamal*, there is a reference to the bonding of men in sacrificial brotherhood:

Not great things  
alone must one give  
to another,  
Praise oft is earned  
for nought;  
With half a loaf and  
a tilted bowl  
I have found many a

friend

(*Havamal* 53, Bray  
translation, quoted in  
Wodening)

Hast thou a friend  
whom thou trustest

## Yule Celebrations in Viking Times *Frdrikkr cont'd*

well,  
From whom thou  
cravest good?  
Share thy mind with  
him, gifts exchange  
with him,  
Far to find him oft.

(*Havamal* 44, Bray  
translation, quoted in  
Wodening)

In the Norse pantheon, the

god of fertility is Freyr.  
The Norse sacrificed to  
Freyr in hopes of warmth,  
rain, & good growing &  
good crops. There are also  
references to women sacri-  
ficing to “appease the  
elves” (*elfblot*) (DuBois:51)  
Although it may seem  
strange, apparently the  
Norse did their primary  
sacrifice to Freyr at the  
Mid-Winter. “Fall or mid-

winter sacrifices to female  
household spirits (*drisir*) or  
the god Freyr figure fre-  
quently in saga accounts  
and appear particularly as-  
sociated with women’s reli-  
gious expression.” (DuBois:  
51). I believe that the pur-  
pose of the fertility sacrifice  
at Mid-Winter was to entice  
Freyr to return the sun to  
the sky & bring back the  
warmth needed to grow the

crops.

Apparently, these sacrifices  
were held in the home and  
were kept very private, to  
the household only. In  
*Njal’s* saga, the character  
þiðrandi dies because he  
violates a taboo by opening  
a door, making the cere-  
mony public.

(Asmundarson: 228-229).  
These rituals seem to have

involved animal sacrifice  
and feasting among the  
participants. (DuBois: 51)  
The animal most favored  
for sacrifice to Freyr was  
the pig, which may have  
come down to us today in  
the form of the Christmas  
ham. (Wikipedia 1)

Sacrifices appear to have  
taken place in specials  
halls, or parts of halls,

called *hov*. Outdoor locales  
could also be used. Four  
terms appear to have been  
used: *Horgr* or *Haug*  
(cairn), *Lundr* (sacred  
grove), *Ve* (sacred place,  
temple, sanctuary)  
(Wikipedia 1; Zoega: 186,  
279, 476). In *Eiriks saga*  
*raudá*, we read of a sacrifi-  
cial event (though not a  
*miðvetrar-blót*), conducted  
by a wise woman named

Þorbjorg in a special *hov*  
within the hall of Þorkell, a  
powerful landholder:

Þat var hattr  
Þorbjargar un-  
vetrum, at hon for at  
veizlum, ok buðu Þeir  
menn henni mest  
heim, er forvitni var  
a at vita forlog sin  
eða arferð; ok með

Þvi at Þorkell var  
Þar mestr bondi, Þa  
Þotti til hans koma  
at vita nær letta  
mundi oarnai Þessu,  
sem yfir stoð. Byðr  
Þorkell spakonunni  
heim, or er henni Þar  
vel fagnat sem siðr  
var til, Þa er við Þess  
hattr konum skyldi  
taka

It was Þorbjorg’s  
practice of a winter  
to attend feasts, and  
those men in particu-  
lar invited her to  
their homes who  
were curious to know  
their fate or the sea-  
sons prospects. Be-  
cause Þorkell was the  
leading householder

## Book Review of "The Illuminator"

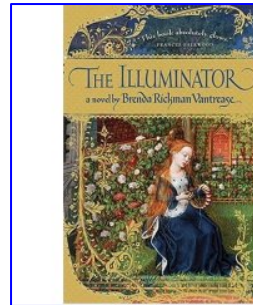
**by Brenda Rickman Vantrase**

compliments of Mairghread ni Stilbheard uu Coinn

The writing style of this book is entertaining and easy to absorb. Instead of tense, it is relaxed and as descriptive as the beautiful cover illustration of Getty images from the Bridgeman Art Library. The

characters are complex enough and appealing enough that and any Scadian could relate to them.

For a first novel, this is a good read and an admirable start at historical fiction of medieval times. There are characters (John of Gaunt and Julian of Norwich) that are real historical figures. Their "voice" in The Illuminator adds to the authenticity and always in-



spires me to learn more about them as I am reading

such a book. The information and logistics about the lifestyle of an anchorite (a hermit "anchored" within a populous

community) such as Julian of Norwich is fascinating.

It is difficult to imagine how vital to everyday life the church was compared to our relatively unchurched society if today. Remember, the Bible was not available to the masses. (Imagine - nothing to read at the inn.....as most people did not read.....it probably wouldn't have happened anyway considering the frightfully high cost of handmade

books.....which we are in this

*"There are also good examples of how a class-based society is stifling and limiting to men and their life choices."*

novel.....) Reliance upon the clergy, many dishonorable and corrupt, was orders of magnitude greater than today's Western society except for rare pockets of society.

Women were at the mercy of their men, the law, the church, yet still wielded a thread of power much subtler than in Western countries today. There are also good examples of how a class-based society is stifling and limiting to men and their life choices.

More research will be expected from the author next time. She definitely had not studied Catholicism very carefully. Stereotypically, anyone associ-

ated with the Church except Julian is a nasty evil power-grubbing, greedy person. Then there are references to "Kyrie eleison" and "Christe eleison" as Latin; they are Greek. For a novel set in the fourteenth century, names like "Jasmine" and "Rose" are questionable for females. Especially when there is a pivotal plot element around Christian names. The author names a main charac-

ter "Rebekka". It was quite uncommon in England at the time. "Rose" is worse, especially if someone were trying to highlight a person's devoutness as is claimed. They would never name her something that isn't a saint's name. At least the author hints that this is an unconventional name....

The basic plot involves Lady Kathryn, recently relieved of her unhappy marriage through

the death of her husband and her two scathingly opposite sons. Her reduced circumstances lead to an illuminator, Finn, through church sponsorship, moving into the manor house with his daughter, Rose, who is just younger than Kathryn's sons. The tension between the sexes and the emerging Protestants of the time; the treatment of disabled individuals; and plentiful references to herbal healing

## Book Review of “The Illuminator” cont’d

plus often authentic descriptions of the art of calligraphy and illumination, medieval food, drink, décor and sporting provide enough substance to have kept me quite interested in this book.

The book is a murder/spy mystery with believable plot twists and a bracing pace. The unconventional romances going on with supporting characters, especially Half-Tom and

Magda, add richness to the story and are a part of the plot that turned out well..... for these characters.....it does not for all.

Ms. Vantrase’s follow-up novel, “The Mercy Seller” (set in pre-Reformation Europe) becomes available in February 2007. I will be perusing it, probably reading it and hoping she has sharpened her research skills just a dram.



## Yule Celebrations in Viking Times Fridrikr cont’d

there it was thought to be his responsibility to find out when these hard times which now troubled them would cease, so he invited her to his home, and a good reception was

prepared for her, as was the custom when a woman of this kind should be received. (DuBois: 123, quoting Gwyn Jones, *Eirik the Red and Other Icelandic Sagas*, 135)

One more example of the sacrifice will suffice. The *blot* was a blood-sacrifice. Some sources refer to the “nine-year *blot*”, a ritual held every nine-years,

## December Social Meeting Notes—Yule Celebration 12/5

Kaidlin, our Arts and Sciences Minister, led the Yule celebration buffet feast and social networking. Gentles were invited to share Holiday practices including those with medieval roots. Fredrikr presented a piece on the importance of sacrifice in Norse Yule traditions and how it has led to the current tradition of a holiday ham. (Coincidentally Peregrine and Cedric had provided one for the Yule table!) See the FEWMET article “**Yule Celebrations in Viking Times**” by Fredrikr on this subject on **page 6**.

Mairghread prepared an Italian Christmas Eve (“*La Vigilia*”) dish called Zuppa di Bacala. This is a salt codfish stew. Mairghread shared that salted cod fish is mentioned by Platina and has been a staple food in Europe for at least a millennium (Fredrikr attested to it’s popularity in Northern Europe.). In this recipe, the fish is paired with raisins and sometimes figs and flavored with cinnamon and vegetables. This combination of meat or fish, fruit and spices is well known in medieval cooking but is rarely seen today. However, Zuppa di Bacala is still served in many Italian households on Christmas Eve. It is one of the seven or twelve (depending on the region) fish dishes served for the *La asthe*

*Viglia* (literally “The Vigil” of Christmas) feast which in the (cont p 13)

**Business Meeting Notes cont'd from p 16.** Archery: Opening with a few lines of poetry, Cedric reported that practice has moved indoors to Jim's Pro Shop. Due to the Thanksgiving holiday, there will not be a practice this weekend.

However, it will resume on December 3 at a location in Brockport. He will post directions on the Yahoo list.

Seneschale: Peregrine said she had not received any proposals for changes to baronial policies & procedures for this Curia. The next Curia is February. Two offices are open in January, knight marshal and chatelaine. She has received one application for KM, and one is pending. Bronwyn has agreed to another term as MOL, which Peregrine accepted.

Baron & Baroness: Setting the Wayback Machine to the report Katja gave at the last meeting: We were invested in July and handed out two Talons, two Raven's Feathers, and two Broches at that event, with one Raven's egg at a naked court the following week. We attended the Seven Pearls Rapier Tournament in St. Swithin's Bog to cheer on our champion, Yasmina, and participated in the Marion Library Demo. At Pennsic, we attended Opening Ceremonies, the Rapier Town Battle, Aethelmearc Court, Khan's Court in Moritu Camp, the Artisan display, the Scribal tea, the Seven Pearls Bardic Competition, and Closing Ceremonies. We held Baronial Court, giving out one Broche, two Talons, one ORF, and one Egg and hosted the Seven Pearls dinner; each took a turn at gate guard duty for the Aethelmearc Royal Encampment. Upon arriving home, we attended Summer's End to watch the **cont'd p 10** Seven Pearls Thrown Weapons tournament, which Athos won! We swore our fealty oath to Their Majesties at Crown, and

attended Harvest Raid two weeks later. We watched all of the competitions at our Baronial Champions event, and proudly welcome our eight new champs, including our dual bardic champs. In the past month, we participated in the Astronomicon demo. Since our investiture, we have, singly or together, attended several fencing/fighting/youth fighting practices, most Middle Eastern dance practices, two Western dance practices, one archery, two cooks guild meetings, and all social and business meetings. We hope to check out other practices from time to time, schedule permitting.

Middle Eastern dance & drum: Katja happily reported that she asked Dehka to take over as dance mistress, and Dehka immediately accepted. The baronial webpage, the dance webpage, and the Fewmet have all been updated to reflect her contact information.

Western dance: Practice is cancelled tomorrow, Peregrine said, since it's the day before Thanksgiving. The next practice, on December 13, will be a Yule ball. Please wear garb!!

Threadworkers: The group next meets on Sunday, December 10 at Fridrikr's, Matilda said. Please bring a project to work on.

### 3. Fewmet Format

Peregrine asked if anyone wanted to reopen the discussion on the merits of the electronic versus print format of the newsletter. Hearing silence, she closed the discussion.

### 4. Donation in Memory of

Following up on a discussion, Fridrikr said he had asked for prohibitions against one other, and she said there long and very close relationship with Father Dick because he was so asked that the barony donation's Research, the charity



### Father Dick

discussion from a previous business meeting, the kingdom exchequer if there were any 501c3 organization giving a donation to anyone were none. He stated that Thescorre had a relationship with St. Stephen's Church and while he was pastor of the church. "We flourished because of us," he said. Therefore, he donated \$50 in Father Dick's memory to Parkin-his family requested.

Alina cautioned that if we do it for one person, it will open up a bag of worms. Similarly, Katja expressed concern that if we donate money in memory of one Thescorrean's loved one and not for all other future ones, it would cause very hurt feelings. Fridrikr said that future requests would have to be considered on a case-by-case basis. Katrina noted that the barony wouldn't be doing this donation merely because Father Dick was Khalek's father but because he was a benefactor of the whole barony.

Recognizing that gentles might feel pressured to vote one way or the other, Peregrine asked for a vote by paper ballot. Those present voted 14-0-5 to approve a \$50 donation in Father Dick's name.

## Event Announcements

### **Sterlynge Schola, Binghamton, 1/27**

Let the Word go forth from the Industrious (and Insane) Shire of Sterlynge Vayle that once again we will be hosting a Sterlynge Schola at Trinity Memorial Church, 44 Main Street in the Mundane City of Binghamton, NY. Unlike past Scholas, this one will be in the Dead Time of late. The address is 3959 Fifth Avenue, Pittsburgh, PA 15260. **EVENT ANNOUNCEMENTS cont'd** January--Specifically January 27, 2007 CE.

The Gate will open at 9:00 AM and the site will close at 6:00 PM. Anyone found wandering the Halls and Corridors will be enthralled by the Shire until the site is cleaned to the satisfaction of the Vergers of Trinity.

THL George Anne has agreed to serve as Chancellor of the Schola and a challenging series of classes has been promised. If you are interested in offering a class please contact THL George Anne at: Georg-Karen Hawks, 519 Oak Hill Avenue, Endicott, NY 13760; 607 754-1883;

[thegeorg@stny.rr.com](mailto:thegeorg@stny.rr.com).

A Day Board will be available so that no one will go away hungry or miss an essential class. For Dietary Concerns, you may contact Lady Mariana Maria Pietrisanti C/O: Michelle Yurko at 607-754-4999. Fees for this day of Learning, Conversation and Gossip will be \$8 per adult; \$5.00 for 12-18 years; \$3.00 for Children 5-11 years and Free for children under 5. As always we will collect the \$3.00 non member fee at the Gate. Please do not send the fee with your reservations. Reservations must be sent to the Tollner, Lady Kayley O'Connor Attn: Michelle Greenmun at 284 Hoadley Hill RD, Windsor, NY 13865. Checks shall be made payable to SCOA, Inc. Shire of Sterlynge Vayle.

For additional information please contact the Autocrat Lord Malcolm FitzWillelm at: Gerry Hough, 4 Minden AVE, Binghamton NY 13905; 607-771-0534; [gerryhough@yahoo.com](mailto:gerryhough@yahoo.com).

Hie thee to Binghamton by the Best Means you have Exit 5 of I-81 North or South via NYS 17/I-86 or I-81. Exit 5 which serves Broom Community College and Downtown Binghamton empties into Front Street/US rte 11. Turn Left on Front Street drive south to the intersection of Front Street and Main Street. Turn Left on Main Street drive one block. Trinity Church will be on your right, turn right on Oak Street parking is available in the parking lots on your right.

### **Academy of St. Julian, Pittsburgh, 2/17**

Saint Julian, the patron saint of minstrels and wandering musicians, was known for offering hospitality to weary travelers. This winter, in the same tradition, the Barony-Marche of the Debatable Lands welcomes you in from the cold for a day of music and dance!

This event will be a music and dance schola, featuring classes on a variety of musical subjects, as well as dance instruction. In addition, there will be musical performances including an appearance by the barony's own Debatable Choir. Delicious food will be available all day from a sideboard presented by the BMDL Cooks' Guild under the supervision of THL Michelina Cenomani da Trento. The site is dry, so no alcohol please.

The event will be held on February 17, 2007, from 12:00 noon to 10:00pm at the William Pitt Union on the University of Pittsburgh main campus, in the Ballroom, Kurtzman Room, Dining Rooms A & B, and room 511

The site fee will be \$7.00 (including the all-day sideboard). Children ages 6-12 shall be half price, and children under 5 get in for free. The nonmember surcharge will apply. Due to site policy, there will be no advance reservations taken. All money will be collected at the door. Make checks payable to "SCA Inc. - BMDL".

However, if you plan to attend please let us know, so the cooks will be prepared! Contact Lady Helewys Spynnere (Jill Zofchak, 209 Avenue F, Pittsburgh, PA 15221; 412-829-1366; [Helewys@gmail.com](mailto:Helewys@gmail.com)) and indicate that you are coming. Any questions should be addressed to the autocrat, Lord Clemente de Warrewyk (Matthew Zofchak; 209 Avenue F, Pittsburgh, PA 15260.

Pittsburgh, PA 15221; 412-829-1366; [warrewyk@gmail.com](mailto:warrewyk@gmail.com)). Gentles with special dietary requirements are requested to please contact THL Michelina Cenomani da Trento (Michelle Bucilli, 412-828-3361) at least two weeks prior to the event.

If you are interested in teaching a class or making a musical performance at the Academy of St. Julian, please contact the class coordinator, THL Brandubh O Donnghaile ([donnghaile@gmail.com](mailto:donnghaile@gmail.com)) or the autocrat.

There are still many slots open for both music and dance classes, at all levels!

Directions:

... from the East: Cars traveling from the east via the Pennsylvania Turnpike (I-76) should take Exit 57 to I-376 West. From I-376 (the "Parkway East") take Exit 3B (Oakland) onto Bates Street. Stay on Bates until it ends at Bouquet Street. Turn left onto Bouquet, then right at the first light onto Forbes Avenue. The William Pitt Union will be on the left after one long block. The entrance is on the opposite side of the building, on Fifth Avenue.

**EVENT ANNOUNCEMENTS cont'd**

.. from the West: Cars traveling from the west via the Pennsylvania Turnpike (I-76) should take Exit 28 and follow I-79 South to I-279 South. (You exit to the left off of I-79.) Follow 279 into Downtown Pittsburgh and take the I-376 (Monroeville) exit. Take exit 2A (Oakland) onto Forbes Avenue, which leads right into the Pitt campus.

... from the North: Take I-79 South to I-279 South. (You exit to the left off I-79.) Follow I-279 into the city, to the I-376 Monroeville Exit. Follow I-376 to Exit 2A (Oakland). Forbes Avenue then leads right into the Pitt campus.

... from the South, including Pittsburgh International Airport: Follow I-79 North to the exit for I-279 North. Take I-279 through the Fort Pitt Tunnels and across the bridge to the I-376 Monroeville Exit (first exit on the right on the far side of the bridge). Follow I-376 to Exit 2A (Oakland). Forbes Avenue leads into the Pitt campus. Parking is available on the street (please bring quarters for the parking meter!), or in the Soldiers and Sailors parking garage, right across Fifth Avenue from the William Pitt Union. The parking garage is located underground, under the Soldiers and Sailors Hall lawn. The entrance is off of Bigelow Boulevard.

## **5th Annual Day at the Medieval Faire, Washington, Pa, 2/17**

The 5th Annual Day at the Medieval Faire Demo February 17th, 2007  
Washington Mall Oak Spring Rd.  
Washington, PA 15301

The Shire of Kings Crossing is proud to announce that it will be having its 5th Annual Day at the Faire Demo, which will be held from 11:00 until 5:00 on Saturday, February 17, 2007 at the Washington Mall in Washington, PA.

You may have heard about our previous demos, and this one should prove to be even larger than in the past, since we will have more space to hold this demo (almost the whole mall). We will be offering two heavy weapons tournaments, a fencing demo, lots of A&S displays, room for performing arts, all. The address is 3959 Fifth Avenue, Pittsburgh, PA 15260. day dancing and merchants of all types.

With all this happening, and the 500+ visitors to the mall to see us, we could use everyone's help to fill the mall with SCA activities. So all you fighters, fencers, artisans and merchants come out and show the Known World what we do. Set up will start at 9:00 am and we will be tearing down following the final activities for the day.

The autocrat for the demo is Eldjarn Bildr (Archie Slager, rhino6977\_us@yahoo.com, RR1 box 178K, Colliers Lw 26035, 304-527-1728) No calls after 11 p.m. If you wish to be a merchant at the demo, please contact our merchant liaison Lord Ulfrhinn svarti Juzki, (Dirk A. Romito, 143 Dicio Street Canonsburg PA 15317, [mypa211@aol.com](mailto:mypa211@aol.com), [724-746-2525](tel:724-746-2525)) (Home) for more information.

There are no fees for attending this demo, but please check in at the Chatelaine Pavilion. The directions to the demo are simple, > From the North and South of Washington, PA take your best route to Interstate 79\* From the East and West of Washington, PA take your best route to Interstate 70\* \*Take the interstate to the Interstate 70-79 junction to exit 19, Route 19 south, Murtland Ave. and get in the most right hand lane at the light at Oak Spring Rd. this will force you into the mall parking lot, you may park anywhere in the parking lot but please get to the center court area to sign in.

## **College of Three Ravens, Palmyra, NY, 2/24**

The Barony of Thescorre is pleased to announce The College of Three Ravens to be held on February 24, 2007, at the Western Presbyterian Church, 101 East Main Street, Palmyra, NY (phone: 315-597-9171). The hall opens at 9 AM and closes at 9 PM. The site is very dry, non-smoking & all flames must be enclosed. The site is not handicapped accessible.

The College theme for this year is: "Everyday Life in the Middle Ages".

The autocrat for the event is Baron Fridrikr Tomasson (Tom Ireland-Delfs, 731 South Main Street, Newark, NY 14513, 315-331-3788, [fridrikr@rochester.rr.com](mailto:fridrikr@rochester.rr.com)). The Chancellor for this year's College session is Lady Bronwyn ni Gregor (Wendy Sardella, 1728 Qualtrough Rd, Rochester, NY 14625, 585-264-1496, [wendy\\_sardella@websterschools.org](mailto:wendy_sardella@websterschools.org)).

The cooks for the event are: Lunch, Lady Kadlin Sigvaldiskonna (Lilith Hart, 404 Barry Road, Rochester, NY 14617, 585-288-5369, [lillakat@hotmail.com](mailto:lillakat@hotmail.com)); Feast, THL Bryn ni MacRose (Toni Erwin, 196 Aberdeen Street, Rochester, NY 14619, 585-328-2047, [amerwin@yahoo.com](mailto:amerwin@yahoo.com)) & Baroness Oilivia d'Anjou (Sarah Komar, 517 Court St, Syracuse NY 13208 315-426-8055, [odanjou@tweny.rr.com](mailto:odanjou@tweny.rr.com)). Feast is limited to 100.

Reservations clerk & Tollner for the event is Baroness Orianna Fridrikskona (Orilee Ireland-Delfs, 731 South Main Street, Newark, NY 14513, 315-331-3788, [orianna@thescorre.org](mailto:orianna@thescorre.org))

Fees for the College are: adult on-board, \$14.00; adult off-board, \$8.00; youth on board (ages 5-17) \$7.00; youth off-board \$4.00; those **EVENT ANNOUNCEMENTS cont'd** under 5, free of charge. Checks may be made payable to "SCA---Barony of Thescorre". The NMS will be enforced. Those adults who are

name suggests. At this ritual, nine days of sacrifices were made, ranging up to include human

sacrifice.

In his Holme trilogy, Jan Fridegard presents a fictionalized account of the life of a freed thrall in Norse society at the time of the

coming of Christianity. In volume two, *The People of the Dawn*, he presents the following description of a mid-winter ritual:

Ausi (the female protagonist) walked through the streets... The Christians' door stood ajar lighted inside; in the heathen temple, a fire was burning and there was a smell of burned meat. Some people entered and Ausi hesitated a moment between the house of Christ and the shrine of the wooden god. ... Sporadic shouts and murmurs came through the smoke vent and Ausi realized that the main sacrifice had begun across the yard. Once they heard a scornful laugh, and many of the Christians stopped listening to what the monk was saying and turned in terror to the door...

{After the Christian service} From the church door the monk watched his little congregation disperse and disappear. They were nothing compared to the remaining mob of heathens. Everywhere, pillars of smoke from the sacrificial feast jutted into the golden sky. The sun would soon rise and the pagans would take this as a sign of the wooden god's victory over Christ. Here Nature itself was against Him.

(Fridegard, v. 2:32-35)

As time passed, the inevitable victory of the Christian church over the pagan religion came to pass. However, many customs of the pagan midwinter *blot* remain today, such as the traditional Christmas ham, which is likely a reminder that the Norse sacrificed the pig to Freyr at mid-winter.

Works cited:

*Njal's Saga*, Ed. Valdemarr Asmundarson. Reykjavik: 1894.

DuBois, Thomas. *Nordic Religions in the Viking Age*. University of Pennsylvania Press: 1999

Fridegard, Jan. *Land of the Wooden Gods*, the Holme trilogy, v. 1. University of Nebraska Press: 1989.

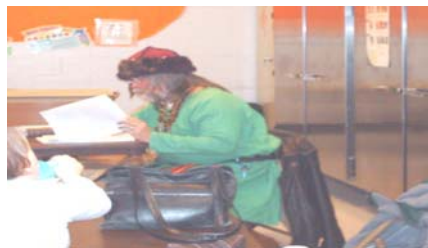
---- *People of the Dawn*, the Holme trilogy, v. 2. University of Nebraska Press: 1990.

----- *Sacrificial Smoke*, the Holme trilogy, v. 3. University of Nebraska Press: 1991.

Wikipedia. (<http://en.wikipedia.org/wiki/B1%C3%B3t>). Last viewed, 12/4/2006

Wodening, Swain. "Blot in a Historical Context."

Zoega, Geir T. *A Concise Dictionary of Old Icelandic*. Dover: 2004.



*Fridrikr preparing Norse Yule comments (l)  
Zuppa di bacala—tomatoes were most likely added over centuries as they became common (r).*



Middle Ages completed a day of abstinence from meat combined with 18 – 20 hours of strict fasting. This event is also called The Feast of the Twelve Fishes and is said to represent one fish dish for each of the twelve apostles. Mairghread shared a typical modern day menu for *La Vigilia* with twelve different fish dishes and background information including photos of her grandmother's village near Rome where the tradition is carried on today. Copies of the recipe were also provided.

not members or do not have proof of membership will be charged \$3.00. You may send proof of membership with your reservations.

Directions:

Take your best to the NYS Thruway (I-90) to exit 43, Palmyra/Manchester. Turn left (North) onto Route 21. Follow Route 21 to Palmyra NY. At the intersection of Routes 21 & 31 in Palmyra, proceed across Route 31 and turn right into the church parking lot. Look for the SCA signs!. The address is 3959 Fifth Avenue, Pittsburgh, PA 15260.

## **Blackstone Raid, Ripley, W Va, 4/26—29**

Come join the Barony of Blackstone Mountain for its Sixteenth Annual Blackstone Raid. This year the event will occur at The Cedar Lakes Conference Center in Ripley, West Virginia. The site will open at noon on April 26 and close at noon on April 29, 2007. Every day will be filled with fighting, fencing, archery, and an arts and sciences triathlon. On Saturday there will be a sumptuous feast to delight one and all.

For more information you can contact the co-autocrats Lord Kire MacUrsus (Tim Sayre) at (304)273-0889, and Lord Ivan Darykson (Derek Hanson) at [iderekh@hotmail.com](mailto:iderekh@hotmail.com) <<mailto:iderekh@hotmail.com>> or (304)550-8008. Please no calls after 10PM. For information on fighting please contact Lord Grimarr Bjorn at (304)542-3523. Fencers may contact Lord Richert Parion (Robert Flusky) (606)789-7400. For archery contact Baron Johannes von Solingen (Bruce Tegarden) at (304)727-4427. Cost for this four day event is \$20.00 for adults, \$10.00 per child (6- 17) under 5 is free. Non members will also be charged the \$ 3.00 NMS. Feast is \$11.00 for adults and \$6.00 for children 6 to 17. There will be a family cap for feast and event fees, please check the web site for more information. orm beds are \$6.00 per person per night. Camping is \$1.00 per night per person. There is ample camping space and 400 dormitory style beds. For reservations for the event, feast, camping and dorm space contact Baroness Gwyneth Olafsdottir (Rici Tegarden) at 304-727-4427 or [ricsews2@verizon.net](mailto:ricsews2@verizon.net) <<mailto:ricsews2@verizon.net>> Make checks payable to, SCA Inc- Barony of Blackstone Mountain and mail to Blackstone Raid, PO Box 11548, Charleston, WV 25339.

The site also offers 48 hotel rooms and over 15 lodge rooms, to reserve these please contact Cedar Lakes Conference Center (304)372-7860. You may also purchase meal tickets for the on site cafeteria directly from the Conference Center. Cedar Lakes accepts major credit cards and personal checks.

The official web site for the event will be up on January 1st. If you would be interested in teaching a class or want more information about the Triathlon please contact Baroness Rowan (Jeanne Cress) (304)722-2200.

## **Year's End Tourney and Championship, Endless Hills, Dalton,, Pa. 4/28**

Years' End Tourneys and Championships

April 28th, 2007 (AS XLI - End of the SCAdian Year)

8:00 AM until 10:00 PM

We invite one and all to a full day of Tournaments and Competitions - Heavy Weapons, Fencing, Equestrian Arts, Thrown Weapons, Archery, Arts and Sciences, and Bardic Performance - all will be put to the test, with special awards for Tourney/Competition winners, and the naming of the Endless Hills' Baronial Champions! The Tournaments and Competitions are open to all, but the Baronial Champions will be selected from Barony members who compete. Inspections for all competitions begin promptly at 8:30 AM! New-The Barony of Endless Hills Cooking Guild is sponsoring a Cooking Challenge! Contact Mistress Euriol of Lothian (Cassandra Baldassano) at euriol at epix dot net for information! New! Hound Coursing has been arranged! Contact Lord Stefan Legas at stefanlegas57 at earth-link dot net for information! Brewers and Vintners - Come compete in the Brewer's Guild Competition! Four categories - Beers and Ales, Wines, Cordials, and Non-Alcoholic!

Equestrian Participants - Proof of Negative Coggins for Calendar Year 2007 required to participate!

Site fees: \$6.00, ages 18 and up, \$4.00 ages 6 to 17, \$2.00 age 5 and under , babes in arms FREE!

(The standard non-member surcharge (\$3.00) is in effect for all non-members!)

Family Cap of \$30.00 on Site Fees!

Event Site:

Stoneacre Fields

RD 2, Box 501. The address is 3959 Fifth Avenue, Pittsburgh, PA 15260.

(Orchard Road)

Dalton, PA 18414

(Please note that the site address CANNOT be Mapquested!)

Take your best route to I-81, Exit 194 (Clarks Summit Exit). Follow Routes 6&11 west, stay in left lane at first light. (Right lane forces you to turn right!) Continue ahead in right lane to left turn just before Agway Center on left. (Watch for SCA signs!). Make an immedi-

ate right turn (so Agway Center is on right!), continue ahead on road to stop sign. (Watch for SCA signs!) Road ahead makes slight jog to left, continue straight ahead to next stop. (Watch for SCA signs!) Go forward, then straight ahead at 'Y'. (Watch for SCA signs!) Turn left at Orchard Road (Watch for SCA signs! Hmmm getting a theme here?) which becomes a gravel road. Follow SCA signs to parking on left side of road. A shuttle will be running from parking to site, Troll will be waiting for you!

A map of this route will be posted online at <http://endlesshills.aethelmearc.net/events/YearsEndASXLI.htm> shortly!

Chief Autocrat: Lord Gunnar Haakonson  
(Dave Gable)

RD 2, Box 501, Dalton, PA 18414

E-Mail: papag350 at cs dot com

(570) 563-1684

Co-Autocrat: Lord Robert ap Hywel ap Dewi

(Robert Waldbauer)

63 Elizabeth Street, Wilkes-Barre, PA 18702

E-Mail: rdehwyll at yahoo dot com

(570) 821=9379

Co-Autocrat: Lady Rhiannon the Banshee

(Jen Gable)

RD 2, Box 501, Dalton, PA 18414

(570) 563-1684

Lunch and Feast. We will serve a tavern-style luncheon, prepared by Lady Dawn de La Lune, charging a paltry \$2.00, (\$1.00 age 5 and under, babes in arms free!). Evening Feast will be potluck-style. The Barony will be providing the meat dishes for a Potluck Feast, and request each family attending to sign up with the Feast Coordinator to bring a simple dish of 15 servings to share in a disposable container, with all ingredients listed on a 3x5 card. Those who don't bring a dish will be charged \$5.00 per person, age 13 and up, to partake of feast. Feast Coordinator is Lady Barbary Rose (Barb Gable), reachable at the same address and phone number as the Chief Autocrat.

Send Pre-Reservations to the Chief Autocrat. Make checks payable to:

SCA, Inc. - Barony of Endless Hills.

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This is FEWMET, a publication of the Barony of Thescorre of the Society for Creative Anachronism, Inc. FEWMET is available online at [http://](http://fewmet.thescorre.org)

[fewmet.thescorre.org](http://fewmet.thescorre.org)

Or for those with no web access free of charge from Margaret Wilcox, c/o FEWMET, PO Box 20583, Rochester, NY 14602-0583. FEWMET is not a corporate publication of the Society for Creative Anachronism, Inc., and does not delineate policies. FEWMET is prepared and published monthly by the Chronicler, Lady Mairghread .

## 11/21/06 Thescore Business Meeting notes cont'd from P. 5

Starting with the November issue, the newsletter's content is available both online and as a downloadable PDF for those gentles who wish a hardcopy. Mairghread will mail a copy to any gentle who does not have electronic access, at her own expense; currently, there are two who have asked for this, in addition to the kingdom chronicler. She thinks this will cost about \$30 a year in postage and paper. As requested, she had copies of the list of officer contact information, which is no longer included in the online version for privacy reasons.

Webministers: Obviously, Fewmet is up and running online, Sorcha said. After working out "some kinks, some bugs, and some kinky bugs," the links all work and everything is working smoothly. Regarding the barony website, the meeting notes are up to date. In order to keep the Order of Precedence current, Sorcha asked that anyone who gets an award please let her and Donal know. They thanked Katja for handing around a copy of the existing OP at the meeting, so folks could add any missing accolades. Kadlin asked if they could add a hyperlink from the Thescore Yahoo list page to the Thescore baronial webpage. [Cont'd p 10](#)

### Social Meeting 1 st Tuesday of Month

### Business Meeting 3rd Tuesday of Month

**7:30-9pm, 2<sup>nd</sup> floor, Adam's Street Recreation Center, 85 Adam's Street Rochester, NY**

#### MARTIAL ARTS PRACTICES

[ *Loaner Gear Available* ]

**Archery:** Sundays 1-2pm, Jim's Pro Shop

**Fencing:** Monday's 6:30-9pm,  
Adam's Street Center

#### **Heavy Weapons Fighting**

Mondays 6:30-9pm at Adams Street Center

**Thrown Weapons:** Sundays 2:30pm at the home of Timothy & Alison

**Youth Fighting** some Mondays, consult online calendar for latest info or youth marshalls.

### ARTS & SCIENCES GATHERINGS

**Western European Dance:** 2<sup>nd</sup> & 4<sup>th</sup> Wednesday of the month, 7-9pm location to be announced

**M.E. Dance & Drumming:** 1<sup>st</sup> & 3<sup>rd</sup> Wednesday each month, 7-9pm home of Dubheasa, Vettius, & Dehka

**Scriptorium:** 1<sup>st</sup> Wed. each month 7:30-9pm, Maison de Pleasance ( Pleasance's home)

**Cauldron Bleu Cook's Guild:** 2<sup>nd</sup> Tuesday each month, 7:30-9pm at the home of Devon & Daedra – additional meetings to be announced

**Threadworkers Company:** see meeting announcements each month elsewhere in this issue, yahoo-group, or Thescore.org

## Other Thescorrian Tidbits

- Cub Scout Demo 12/4/06
- New Thescore business card courtesy of Sorcha
- Kingfom equestrian Website now at  
[:http://frontpage.velocity.net/duane/ae-eqindex.htm](http://frontpage.velocity.net/duane/ae-eqindex.htm)
- All Thescore forms now available at:  
<http://www.thescore.org/literature/forms.htm>
- Updated Ice Dragon Info no available:  
Please visit  
[http://groups.yahoo.com/group/Rhydderich\\_Hael/files/Ice Dragon Online/IceDragon-200612.pdf](http://groups.yahoo.com/group/Rhydderich_Hael/files/Ice%20Dragon%20Online/IceDragon-200612.pdf)
- Pennsic fees raised  
[http://www.cooperslake.com/prereg36.php#\\_gatefees](http://www.cooperslake.com/prereg36.php#_gatefees)
- Kindgom Webminister sought—see Aethelmearc Website for details

# THESCORRE OFFICERS & NOTABLES


**6th BARON & BARONESS** (to 7/10)

[Eric Grenier de LaBarre](#) &  
[Katja Orlova Davidova Khazarina](#)  
([grendel@thescorre.org](mailto:grendel@thescorre.org);  
[katja@thescorre.org](mailto:katja@thescorre.org))

**BARONIAL CHAMPIONS**

*Archery* Haiko  
*Arts & Sciences* Eldjarn  
*Bardic Champs* Dehka & Ye Jian  
*Fencing* Lady Yasmina  
*Heavy Weapons* Spike  
*Thrown Weapons* Ye Jian Ying (aka Hawk)

**SENESCHAL** (to 7/08)

[Baroness Peregrine](#)  
(Leslie Phillips - [peregrine@thescorre.org](mailto:peregrine@thescorre.org))

**ARCHERY MARSHAL** (to 1/08)

[Baron Cedric the Humble](#) (archery mar-  
shall@thescorre.org)

**FENCING MARSHAL** (to 7/08)

[Lady Alessandra Bentivegna da Faenza](#)  
(Angelique M. Armstrong – FencingMar-  
shall@thescorre.org)

**KNIGHT MARSHAL** (to ???)

[Lord Spike the Unshaven](#)  
(Stephen P. Seeling – KnightMar-  
shall@thescorre.org)

**THROWN WEAP. MARSHAL**

(to 7/07)  
[THL Timothy of Edgewood](#)  
(Timothy Pruitt – [timothy@thescorre.org](mailto:timothy@thescorre.org))

**YOUTH FIGHTING MARSHALS**

[Lady Mairghread ne Stilbhard uu Coinn](#)  
(Margaret Wilcox)  
- and -  
[Lady Nivah Catherine Rose](#)  
(Robin)  
And  
Antoni the Alchemist (Toni Ekmair)

**DOOMSDAY EDITOR**

**Lord Eldjarn** (Daniel Clement  
[Eldjam@thescorre.org](mailto:Eldjam@thescorre.org))

**A & S MINISTER** (to 7/07)

[Lady Kadlin Sigvaldiskona](#)  
(Lilith Hart – [a&sminister@thescorre.org](mailto:a&sminister@thescorre.org))

**CHANCELLOR MINOR** (to 7/07)

Vacant

**CHATELAINE** (to 1/07)

[Lady Dubheasa inghean Dubgail](#)  
(Pam Rockcastle)  
- and -  
[Lord Sigvaldi Scatterbrain](#)  
(Gabriel Hart)  
[Chatelaine@thescorre.org](mailto:Chatelaine@thescorre.org)

**CHIRURGEON** (to 7/07)

[Lord Phillipe the Shamed](#)  
(Scott Herzog – [chirurgeon@thescorre.org](mailto:chirurgeon@thescorre.org))

**CHRONICLER** (to 1/08)

[Lady Mairghread ne Stilbhard uu Coinn](#)  
(Margaret Wilcox – chroni-

**EXCHEQUER** (to 7/07)

[Lady Alina Marie de Valenciennes](#) (Joanne  
[Parasida-alina@thescorre.org](mailto:Parasida-alina@thescorre.org))

**HERALD** (to 1/08)

[THL Matilda Bosvyle de Bellacqua](#) –  
[Matilda@thescorre.org](mailto:Matilda@thescorre.org)  
(Jean Valentine)  
- and -  
[THL Pleasance de Coignieres](#)

**HISTORIAN** (to ???)

[Lord Phillipe the Shamed](#)  
(Scott Herzog - [chirurgeon@thescorre.org](mailto:chirurgeon@thescorre.org))

**MINISTER OF LISTS** (to 1/07)

[Lady Bronwyn nic Gregor](#)  
(Wendy J Sardella)

**STEWARD** (to7/06)  
[Baron Steffan Wolfgang von Ravensburg](#)  
(Rob Westfall – [Steffan@thescorre.org](mailto:Steffan@thescorre.org))

**WEBMINISTERS** (to 7/08)  
[Lord Dónal an Strácair](#) and  
[Lady Sorcha Inghean Airt](#)  
(Mike and Pixie Brearley –  
[donal@thescorre.org](mailto:donal@thescorre.org);[pixie@thescorre.org](mailto:pixie@thescorre.org))

**Cook's Guild**  
THLBryn ni mac Rose  
(Toni Erwin)

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**CAULDRON BLEU COOKS GUILD**  
THL [Bryn Ni MacRose](#)  
(Toni Erwin)

**COURT & COUNTRY DANCE**  
[Baroness Peregrine](#) (Leslie Phillips -  
[peregrine@thescorre.org](mailto:peregrine@thescorre.org))

**MIDDLE EASTERN DANCE**  
Dekka ([dehka@thescorre.org](mailto:dehka@thescorre.org))

**MIDDLE EASTERN DRUMMING**  
[Lord Carlo Gallucci](#)  
(Lynx Gallucci – [carlo@thescorre.org](mailto:carlo@thescorre.org))

**THESCORRE SCRIPTORIUM**  
[Lady Collette de Paris](#)  
(Krista Tuthill – [collette@thescorre.org](mailto:collette@thescorre.org))

**THREADWORKER'S GUILD**  
[THL Matilda Bosvyle de Bellacqua](#)  
(Jean Valentine – [matildaQ@thescorre.org](mailto:matildaQ@thescorre.org))

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**ORDER OF THE RAVEN'S FEATHER, CLERK**  
[THL Guenevere Katherine of Trail's End](#)  
(Diane Dalker – [GK@thescorre.org](mailto:GK@thescorre.org))

**ORDER OF THE BROCHE, CLERK**  
[THL Lavena Knappe](#)  
(Jan Chappell)

**ORDER OF THE BLACK TALON, PRINCIPAL**  
[Baron Saleem ibn Alefan](#)  
(Joseph P. Chakalis, Sr.)



*Artwork by Talia Comegys*